

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application

Inventor(s): Charles E. Taylor, et al.

SC/Serial No.: 10/074,347

Confirm. No.: Unknown

Filed: February 12, 2002

Title: ELECTRO-KINETIC AIR TRANSPORTER AND  
CONDITIONER DEVICE WITH ENHANCED  
HOUSING CONFIGURATION AND ENHANCED  
ANTI-MICROORGANISM CAPABILITY

PATENT APPLICATION

Art Unit: Unknown

Examiner: Unknown

Customer No. 23910

**DECLARATION FOR C-I-P PATENT APPLICATION**

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name;

I believe I am the original, first and sole inventor (if only one name is listed below), original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention of the **present application**:

Title of invention and of **present application**:

ELECTRO-KINETIC AIR TRANSPORTER AND CONDITIONER DEVICE WITH ENHANCED  
HOUSING CONFIGURATION AND ENHANCED ANTI-MICROORGANISM CAPABILITY

The specification of the **present application** (check applicable ones):

\_\_\_\_\_ is filed herewith;

☒ was filed with the above-identified "Filed" date and "SC" Serial No."

\_\_\_\_\_ was amended on (or amended through) \_\_\_\_\_.

I have reviewed and understand the contents of the above-identified specification for the **present application**, including the claims, as amended by any amendment(s) referred to above.

I acknowledge the duty to disclose information which is material to the examination of the **present application** in accordance with Title 37, Code of Federal Regulations § 1.56

This **present application** in part discloses and claims subject matter disclosed in, and I hereby claim the benefit under Title 35, United States Code §120 of any United States **prior application(s)** listed below:

(1) <u>09/774,198</u> (SC/Serial No.)	<u>January 29, 2001</u> (Filing Date)	<u>Pending</u> (Status-pending, patented, abandoned)
(2) <u>09/924,624</u> (SC/Serial No.)	<u>August 8, 2001</u> (Filing Date)	<u>Pending</u> (Status-pending, patented, abandoned)
(3) <u>09/564,960</u> (SC/Serial No.)	<u>May 4, 2000</u> (Filing Date)	<u>Patented - Now U.S. Pat. No. 6,350,417</u> (Status-pending, patented, abandoned)
(4) <u>09/186,471</u> (SC/Serial No.)	<u>November 5, 1998</u> (Filing Date)	<u>Patented - Now U.S. Pat. No. 6,176,977</u> (Status-pending, patented, abandoned)

This **present application** in part discloses and claims subject matter disclosed in, and I hereby claim priority benefits under 35 U.S.C. §119(e) of an United States provisional application(s):

(1) <u>60/340,702</u> (SC/Serial No.)	<u>December 13, 2001</u> (Filing Date)	<u>Pending</u> (Status-pending, patented, abandoned)
(2) <u>60/306,479</u> (SC/Serial No.)	<u>July 18, 2001</u> (Filing Date)	<u>Pending</u> (Status-pending, patented, abandoned)

Insofar as the subject matter of each of the claims of the **present application** is not disclosed in the United States **prior application(s)** in the manner provided by the first paragraph of Title 35, United States Code, §112, I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations §1.56 which occurred between the filing date(s) of the **prior application(s)** and the national or PCT international filing date of this **present application**.

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true, and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under §1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the **present application** or any patent issuing thereon.

(1) Full name of sole  
or first inventor: Charles E. Taylor

(1) Residence: 446 West Street  
Sebastopol, California 95472

(1) Mailing Address: 650 Davis Street  
San Francisco, California 94111

(1) Citizenship: U.S.A.

(1) Inventor's signature: Charles E. Taylor

(1) Date: 3/22/02

\*\*\*\*\*

(2) Full name of second  
joint inventor: Shek Fai Lau

(2) Residence: 16 Charthouse Lane  
Foster City, California 94404

(2) Mailing Address: 650 Davis Street  
San Francisco, California 94111

(2) Citizenship: U.S.A.

(2) Inventor's signature: Shek Fai Lau

(2) Date: 4/2/02

\*\*\*\*\*




(5) Full name of fifth  
joint inventor: Gregory S. Snyder

(5) Residence: 6 Conchita Court  
Novato, California 94947

(5) Mailing Address: 650 Davis Street  
San Francisco, California 94111

(5) Citizenship: U.S.A.

(5) Inventor's signature: 

(5) Date: 3-21-02

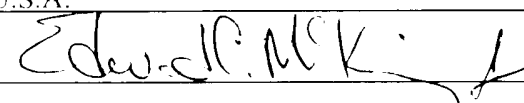
\*\*\*\*\*

(6) Full name of sixth  
joint inventor: Edward C. McKinney, Jr.

(6) Residence: 53 Bedford Cove  
San Rafael, California 94901

(6) Mailing Address: 650 Davis Street  
San Francisco, California 94111

(6) Citizenship: U.S.A.

(6) Inventor's signature: 

(6) Date: 21 MAR 02

\*\*\*\*\*

## SECTION 120. BENEFIT OF EARLIER FILING DATE IN THE UNITED STATES

Title 35, United States Code, §112 (first paragraph)

## SECTION 112. SPECIFICATION

Title 37, Code of Federal Regulations, §1.56

## SECTION 1.56. DUTY TO DISCLOSE INFORMATION MATERIAL TO PATENTABILITY

- (1) prior art cited in search reports of a foreign patent office in a counterpart application, and
- (2) the closest information over which individuals associated with the filing or prosecution of a patent application believe any pending claim patentably defines, to make sure that any material information contained therein is disclosed to the Office.

(1) It establishes, by itself or in combination with other information, a *prima facie* case of unpatentability of a claim; or

(2) It refutes, or is inconsistent with, a position the applicant takes in:

- (c) Individuals associated with the filing or prosecution of a patent application within the meaning of this section are:

- \* §§1.97(b)-(d) and 1.98 relate to the timing and manner in which information is to be submitted to the Office